

THE CHURCH OF GOD EVANGEL

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"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4

God The Father, Jesus The Son, & Holy Ghost Are One.

A GOOD REVIVAL

Visiting Brethren Add Interest to Revival

PULASKI, Va.—Greetings in Jesus' name, I wish to sound a note of praise to our dear Savior this morning for victory. We have just closed a revival at Pulaski. Twenty were saved, twelve sanctified, eight received the Holy Ghost, ten were baptized, and thirteen added to the church.

The revival was conducted by Brother Martin of Harrisburg, Pa. who gave out the Word with power and demonstration of the Spirit. There was shouting, dancing, and talking in tongues. Some were healed instantly. I believe this is one of the best revivals we have had here.

We had our dear Brother S. W. Latimer and Brother Whittington of Cleveland, Tenn. with us. We had the privilege of hearing each of them preach the Gospel. Best of all we were permitted to see both of them dance under the power of God. We were delighted to have our General Overseer with us and to see that the Lord's blessings were upon him.

Our dear Brother B. L. Hicks and wife and Brother George Douglas were with us one night during the revival and rendered valiant service. We are proud of Brother Hicks in Virginia and believe he is a God-sent man.

A good spirit is still existing here and we are just resting for a few nights. We thank the dear Lord for sending dear Brother Martin this way. He is an humble man and is a man of prayer and faith. Any one desiring a revival will do well to get him. He seems to be satisfied at all times.

Please pray for me that I will let the Lord have His way with me and that the work at Pulaski will grow and prosper.—Your humble servant and pastor, W. B. Davis.

We're Saved And Healed Because We Believe

KENTWOOD, La.—Dear Evangel readers, I praise God this evening for real victory in my soul just now. I was saved, sanctified, and filled with the blessed Holy Ghost nearly two years ago and the way gets sweeter to me each day. Praise God, I am a member of the Church of God which I love so well. I really enjoy serving the Lord and trusting Him with both soul and body. I haven't taken a drop of medicine in these years. I am not boasting in myself but in the Lord. He has healed my body many times in these three years. He has healed me of typhoid fever, heart trouble, pellagra, chills and fever, and many other things. Praise His sweet name.

Faith for healing is as simple as faith for salvation. It takes the same simplicity of heart and earnestness of the soul to believe that Jesus took our infirmities and bore our sickness as it does to believe that He took our sins upon Himself. We are not saved and then we believe, we are saved because we believe. We are not healed and then we believe, we believe therefore we are healed. Faith is the substance of things hoped for, the evidence of things not seen. It does not depend upon feelings, but believes a thing because God says it is so.

We had a successful revival here in October. Brother Simpson was in charge and did some good preaching. He is truly a man of God. One received the Holy Ghost. Others are seeking for the blessing. Everyone loved Brother Simpson and welcome him back to Kentwood again.

Brother Robert Blackwood is our pastor for this year. He is truly a God-sent man. He gives out some soul stirring messages.

I promised the Lord if He would heal my baby I would testify through the Evangel. During the revival he was very sick with bronchitis. I would request prayer for him and he would get better for a while and then worse. I held on to God and kept praying for him. After the meeting closed Brother Simpson and Brother Blackwood and family started to go away. I told Brothers Blackwood and Simpson to keep praying for him. That day he was healed. Praise God. This makes me feel good all over. He has been well ever since. He has had this trouble three years. My little girl eight years old who was run over by a log truck is still a cripple. One leg is about six inches shorter than the other. (Please Look On Page Three)

Arkansas, A Needy Field

IMBODEN, Ark.—I thank God for His power that keeps us every day. We had a good revival in Imboden. The Lord blessed in every message. People came every night but it seems like they were scared of the power of God. Two or three were reclaimed and lots of hearts were encouraged.

The Lord blessed in the healing service. Five or six were instantly healed. God is blessing in Arkansas but it surely does take lots of prayers to win the victory over the devil. We are trusting a God who has never lost a battle. I thank Him for His love and power that will keep and will never grow old.

There are some good people in Arkansas. They surely do believe in taking care of the preachers as well as they can.

Brother Rouse surely preached some good sermons. On Sunday morning before the meeting closed he preached on the Church. The people were encouraged when they heard the message. All who know the worth of prayer please pray for Arkansas for it is a needy field. The people surely like to hear the Word of God preached. Let us pray, for it will take prayer if we ever see those pearly gates.—R. D. Kohn.

In Need Of A Pastor

KENNARD, Tex.—Dear children of God, I, too, praise God this evening for victory in my soul. He saved, sanctified, and filled me with the sweet Holy Ghost. I thank Him for His healing power. He healed my body of pellagra in September. He has healed my family many times. I thank Him for His mighty keeping power for both soul and body. Last winter my little girl was afflicted. I placed the Evangel on her in Jesus' name and she was healed.

I live close to the Church of God building but we have no pastor now. Brother Auther Ball was our pastor last year. He surely is a believer in the Lord. We would certainly appreciate a good God-called preacher to come and be our pastor. Brother Ball had to go West on account of his wife's health.

I want all the praying people to pray for my husband. He is a believer but does not belong to the Church of God and is not saved.

About three weeks ago one of my little nieces was sick with stomach trouble. We put the Evangel on her and prayed. The Lord sent His mighty healing power and she was instantly healed. I give all the glory to God for what He has done for us. Pray for me that I will grow close to the Lord and have more faith to trust in Jesus and be ready to meet Him when He comes or calls.—Your sister in Christ, Mrs. Nealy Ashley, Rt. 1.

Freedom From Worldly Pleasures

COVINGTON, Ga.—I praise God tonight for full salvation. Bless His name! Twenty-one years ago under an old gospel tent in Athens, Ga. I gave my heart and life to God. I gave up all worldly pleasures—all style and pride—and got to the place that I had no desire for worldly amusement. From that time until now I have been living for God. I feel like pressing on for I realize there is a great reward at the end of the journey for the ones who endure to the end. I praise God for repentance, for the precious blood of Jesus, and for the Holy Ghost, the Divine Comforter that comforts my heart along life's rugged road. God has wonderfully stood by me and made me able to overcome. I love all of God's people and enjoy being in service with them. Pray for me and my family. My husband has salvation but my children are in sin. Pray for my mother, brothers and sisters.—Your sister in His glad service, Mrs. M. M. Smith, Rt. 3.

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NEW LIGHT A FALLACY

The Recurrence of Old Errors

J. P. Hughes

Our purpose in this writing is to prove to the reader that the so-called "New Light" theory is nothing more than the recurrence of old errors and false teaching in disguise. It is the assumed title of an old erroneous theory that has again become prominent as a religious teaching that denies the Trinity, or threefold personality of God. It denies the trinity by its claim that Jesus is the only person of the Godhead, or that God only exists in Him. It also denies and makes void the commission of Christ concerning baptism and teaches to baptize in the name of "Jesus only," and not in the name of the Father, Son and Holy Ghost, as Jesus taught and commissioned His followers. (Matt. 28:19.) In denying the Trinity of the Godhead, the "New Light" theory virtually denies the divinity of Christ, and in some places the adherents of that doctrine are boldly denying the conception of Jesus being by the Holy Ghost. If the theory that Jesus is the only person of the Godhead is true, it is also true that the Holy Ghost does not exist as a person and there is room for the argument that Jesus was not conceived by the Holy Ghost.

About one hundred years ago a religious leader by the name of Zinzendorf is said to have tried to prove to the world that the trinity of the Godhead was a false idea. The "New Light" theory also denies the trinity by teaching that Jesus is the only person of the Godhead, and is therefore a recurrence of the Zinzendorf error advocated one hundred years ago. Christian Science which is only an omission from the infernal region of darkness that was introduced to the world by Mrs. Eddy, in the year 1866, denies also the trinity of the Godhead and the divinity of Christ. Mrs. Eddy and those standing with her in the so-called Christian Science movement say that the idea of God subsisting in three persons suggests heathen gods. They say that there is none but God and boldly deny that Christ is His Son.

The "New Light" theory claims that there is none but Jesus and by so doing denies the trinity and does away with the Father and Holy Ghost as persons of the Godhead, and virtually denies the conception of Christ by the Holy Ghost. The only difference between Christian Science and "New Light" is in regard to the divinity of Christ and the threefold personality of God is the claim by one that God is all, and by the other that Jesus is all. One is as false as the other and a greater insult has never been vomited out of hell and thrown in the face of Christ than a theory that denies His divinity or conception by the Holy Ghost.

My dear reader, are you thoroughly convinced that the so-called "New Light" theory is an old error in disguise? Do you realize that Zinzendorf and Christian Science have failed to accomplish Satan's plan in propagating his insult against Christ and the Bible and that he has brought it forth in a Pentecostal garb and named it "New Light"? Do you not see that the purpose of Christian Science and the "New Light" theory is the same, as they both deny the trinity of the Godhead and seek to destroy the truth of the Bible? Do you not see that the Pentecostal garb and fallacious name that this false doctrine has been brought forth in gives it a more deceptive appearance and that unstable souls are snared by its fallacy?

Jesus said He was the light of the world and the Bible declares that He is ever the same. John 8:12, Heb. 13:8. When Jesus came as the light of the world He declared Himself to be the Son of God, and in His teaching He did not claim that He was the only person of the Godhead, but often referred to His Father in Heaven. He prayed to His Father in Heaven which was very inconsistent if there were no God only in Himself. Why did He not pray to Himself if He were the only person of the Godhead? Who would dare to believe the so-called "New

Light, One God, or Jesus Only" theory, when we have the plain simple teachings of Christ that He was the Son, and that He came from the Father, and would return unto Him and send the Holy Ghost. When speaking of the advent of the Holy Ghost, Jesus used the personal pronouns, "Whom, He or Him" which is full proof that the Holy Ghost is a person. (See John 14:26; 15:26; 16:7.)

The claim of "New Light" is very dangerous as it conflicts with the teaching of Christ who is the light of the world. Any light or teaching that does not correspond with Christ and His teaching is false and nothing more than the work of antichrist. The Bible teaches that Jesus was the true light. (John 1:9.) This suggests that there would be imitations or such as would appear to be light as to from Christ, the true Light; and we are authoritatively taught that false Christs and false prophets should arise and show such signs and wonders that the very elect would be deceived if possible. (Matt. 24:24.) The Bible also teaches that many false prophets are gone out into the world and that even now there are many antichrists; so it is evident that the false Christ and false prophets that Jesus said should come are here and many are being deceived through their work. (See 1st John 2:18; 4:1.)

Let us now see if we can locate some of the antichrists and false prophets. The Hebrew word for prophet is Nabi—"One who pours forth a declaration." If the declaration poured forth is not true it is bound to be false and the one who pours it forth is a false prophet. The antichrists are those who are against Christ. And who is against Him but those who adhere to theories that deny His divinity, His conception by the Holy Ghost, or the Bible truth that plainly teaches that He was the Son of God and second person of the trinity? The "New Light" theory denies these Bible truths and is therefore against Christ, and those who are pouring it forth are false prophets and antichrists. There may be some who are sincere in their belief in the theory but that doesn't keep them from being in error or their declaration from being false and against Christ. If Jesus is the only existing personality of the Godhead as the "New Light" theory claims, it is evident that the Holy Ghost does not exist as a person, and that Mary did not conceive by Him and give birth to the Son of God as the Bible teaches. (Matt. 1:18, 20; Luke 1:35.) If the conception of Jesus was not by the Holy Ghost, the Bible story of His birth is false and He was not divine, but born out of wedlock and a bastard. Who is more antichrist than those who propagate such teachings? What could be more insulting to the Lamb of God if He could be insulted than such slanderous teaching against Him? My dear reader, beware of false prophets and antichrists and stick to the plain teaching of the Bible.

Let us remember that the purpose of the antichrist is to deceive and that he gets his prey by flatteries. See Dan. 11:21, 24; Matt. 24:24; 2d Thess. 2:9, 10.) It is true that the antichrist as a person has not yet made his appearance but his spirit is dominating the false prophets and they are the many antichrists that even now are in the world. (1st John 2:12; 4:1-3; 2d Thess. 2:7.) The antichrist is responsible for every false doctrine under the sun and every one he can deceive and infuse his spirit into becomes a false prophet to pour forth false teaching in some form. Of course the antichrist is cunning and as he is sponsor for the work done by the false prophets in propagating false doctrine, he will cause the false to resemble the true as much as possible. Every false teaching that has come into prominence has had enough truth interwoven to make it deceptive. But false doctrine is like a magnet, it only gathers the material it is like and soon the false that once had enough truth interwoven to make it

(Continued on page 3)

Work Progressing In Indiana

SHELBY, Ind.—I want to sound a note of praise thru the Evangel for the great victory I feel in my soul this morning and for the way God is blessing the church here. Our meetings are fine. They have been better since the Assembly than they have been for sometime. Those who went to the Assembly came back rejoicing and telling the good news. Some of them are planning for the trip back next year.

Since the Assembly God has saved, sanctified, and filled one woman sixty-five years of age with the Holy Ghost. She is shouting the victory. Two were reclaimed last night. I preached two nights last week in a Methodist church. One lady received the Holy Ghost and fourteen or fifteen were seeking the baptism.

A Pentecostal lady is conducting a revival there. She says she will turn the work over to the Church of God at the close of the revival. We are expecting D. R. Moreland to begin a revival here at the Church of God soon. We covet the prayers of all the Evangel readers for the success of the meeting.—Your brother in Christ, C. H. Standifer.

BLESS HIS GOOD NAME!

SHELBY, N. C.—I want to sound a note of praise to God thru the little paper I love so well. I am still praising Him because I am saved from a life of sin, sanctified thru the blood of Jesus, and the blessed Holy Ghost abides. I praise Him for His healing power. On Saturday night of Nov. 30th He healed my baby of something like spasms for which I give Him all the glory. He did the work for I did not do anything but pray. He has healed a number of other times in my home. Bless His good name!

We have a work started here and the Lord is blessing in a wonderful way. Although the devil is howling on every corner we are shouting the victory. I ask all who know the worth of prayer to pray for us at this place, that the Church of God will rise and shine for Jesus. Pray for my husband and me that we will stay in the center of God's will. I have some brothers and sisters in sin and I want you to remember them in prayer.—Your sister under the blood, Annie Bramlett.

Wants To Be At The Marriage Supper

MIDLAND, Tex.—Dear Evangel readers, I promised the Lord if He would heal our darling little Foye I would testify of it. Somehow though it seems strange He saw best to take him from us. On Friday night after that I took sick with the same thing, we believe. I was in awful misery all day Saturday. I called for prayer and also promised God if He would heal me I would testify of it. From that on I began to improve. I praise God for His goodness to me and my family.

My husband and oldest daughter have the blessing. I am not satisfied. I want a deeper walk with God and more victory thru His blood. I am so glad God took the desire for worldly pleasures out of my heart. I want to live a clean holy life for my Savior that others can see what Jesus has done for me.

I love His church, the good old Church of God. I love the teachings and mean by Jesus' help to live up to them. I am poor with this world's goods but I feel that I have treasures laid up in Heaven for me.

I ask God's people to pray for my daughter and two sons. I want to see them saved before it is too late. Pray that I will do what God will have me do and that He will fill me with the Holy Ghost and fire. I want to be a worker for Jesus and be at the marriage supper. Pray for my husband and daughter that they may stand true. We are out here where there is no Church of God. This is a needy field. Pray for this place. We are the only Church of God people here.—Mrs. Henry Patton.

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ELOHEIM

Or the Manifestation of The Godhead

E. C. Clark

The above named subject has been forced upon my heart and mind without choice as to whether I would care to say anything relative to it or not. The Holy Spirit has so burned within my heart of late relative to the teachings concerning the Godhead, that I feel I can no longer keep silent before God and withhold what I feel God has put into my hands for those who are so unfortunate as to have been duped concerning the above; and now realizing the many and divided forms of deceptive teachings that are prevalent throughout the whole Christian Area, I feel keenly the needs of the Biblical proof of the Word of God concerning the personality of the Godhead. It is, therefore, to be hoped that we shall, under the divine guidance of the Holy Spirit, be able to set forth the plain truths of the Word of God in such a manner as to bless and enlighten those who may have become clouded with the various pernicious teachings relative to the Godhead.

The needs are apparent not only to supply the needed stability of those who have steered clear of false teachings concerning this very important subject, but, if possible, to be able to recover from the snares and nets of Satanic powers and reasonings, those who have been led astray from the true meaning and theology of God.

THE QUESTION

TEXT:—In the beginning God created the heavens and the earth. Gen. 1:1.

The question is, therefore, Is there more than one person in manifestation of the Godhead? The Jews, for instance, hold that God is a Deity, and therefore only one person, which is perhaps the strongest reason for their rejection of the Lord Jesus Christ as their promised Messiah and Redeemer, the Son of God. While on the other hand, there are those of today who have believed upon the Lord Jesus Christ who have speculatively denied the existence of the Father. The latter are most generally known as the "One God People," who assert that there is only the Son in manifestation of the Godhead. These deny the existence of a Trinity, commonly known as Father, Son, and Holy Ghost, and assert that God is only Spirit and that He was the incarnation of Jesus Christ, and that the Holy Ghost, which was sent in His name, has proceeded from Him rather than from God, the Father, as the scriptures affirm.—Jno. 15:26.

Then if we were to accept the theology of the Jews, who deny the incarnation of the Son of God, and of the "One God People," who deny the existence of the Father, except as in the person of Christ, we would be left within the great chasm of the abyss, caused by the overthrow of the pre-Adamic creation, without a Father to create or the Son to redeem; with only the brooding presence of the Holy Spirit (Heb. Ruach) hovering over the abyss. But thanks be unto God, who has prepared better things for us, that if, "we feel after him we may happily find him," so that we are not bound by human rights to sell ourselves to either the bewildered Jew, nor yet to the darkened mind of a misled Gentile.

THE ANSWER

Therefore we will proceed to examine the original text, or the Hebrew word used for God, so as to find out and define it by the etymological value of the word itself. We take therefore the first verse of Genesis, if you please, where the Hebrew word used for God is first found, and what do we have? We have here the Hebrew word Eloheim, which is a uni-plural noun of the masculine gender, formed from the proprietaries of the masculine noun EL, which is sometimes rendered God, but at the same time having the qualities of a descriptive noun, denoting strength; and gives us primarily to understand that there is within the Godhead a mighty and strong one, having such strength and quality as to make of Himself a hero. (Heb. Def.—strong, mighty, a might one, a hero.) That this is correct usage of the word is best proven by the use of the word throughout the Scriptures from which we give a few references.

We wish to cite the usage of the word EL in Ezekiel 31:11, where it is (Please Look On Page Three)

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Always write names and addresses PLAINLY. If we fail to get your name or address right please notify us and we will take pleasure in making the correction.

We will do our best to keep from making mistakes, but if we make a mistake we will take pleasure in correcting it if you notify us.

We invite all the workers to send us reports of interest from the battlefield. If nothing else, a postal card telling where you are this week.

Help to make the Evangelist a medium of information as well as a spiritual blessing.

Entered as second-class mail matter March 1, 1910, at Cleveland, Tennessee, under the act of March 3, 1879.

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EDITORIALS

The bookkeeper has notified me that we will have to buy more files for the cards of those who have accounts here. Please settle your account so we can get your card out of the way and save the expense of buying new files or sending any more statements. If you would only pay a little each week, it would soon get out of the way. Do you think it would be right to do so? Then if you fail, do you think the Lord will bless you?

In November we received 420 subscriptions and renewals to the Evangelist. That is fine but we expect the number to increase in December. May we depend on you? We want everybody to work for the Church of God Evangelist.

I am of the opinion that there are some ministers who have not ordered any Minutes of the 24th Annual Assembly yet. Please remember that the Church of God requires you to read the Minutes and keep posted. It would also be well for you to get them in the hands of the people that they may know what the Church is doing.

How I do wish that some one would tell me what to say to get those who owe the Publishing House to settle their accounts. I fear that some of you will die in debt to the Church. If you would make an effort, surely God would help you. Do you think that God is pleased for you to go on in debt like some have for more than a year?

Please send money with your orders when possible. It saves us bookkeeping and expenses. Cash is always appreciated.

We are now filling orders for next quarter's Sunday School literature. The mails are very crowded and if you do not receive your order as soon as you think you should, remember these things.

The little book, General Instructions, written by Brother F. J. Lee is now on sale at 10c each or 80c per dozen. Please order a supply of them at once.

December 15 has been appointed by the pastor of the Church of God in Cleveland, Tenn. for all day services with dinner. The pastor extends a hearty invitation to all who will come to that day's service. They expect to have sacrament services in the evening. This will be the close of the ten days revival.

We certainly appreciate the way that many of our folks patronize the Publishing House with their work. If all our folks who have work done would let the House do it for them it would be fine. We make return envelopes, 500 for \$2.75 or \$4.50 per thousand, letterheads, 500 for \$3.25 or \$5.50 per thousand, statements, 500 for \$3.00 or \$5.00 per thousand, circulars 6x9 with 25 window cards, 500 for \$3.00 or \$4.50 per thousand, 9x12 with 25 window cards, 500 for \$4.00 or \$6.50 per thousand, social cards and offering envelopes cheap.

We do not want to make less than 500 of anything. Please write us your wants and patronize the Church of God Publishing House. We feel that the business here belongs to you as much as it does to us. Then why not patronize your own business?

This week we received another nice list of fourteen subscriptions from Sister Helen L. Morrow. Somebody is going to have to get busy if they send in more subscriptions than Sister Morrow does this year.

Since last week we have received ninety subscriptions and renewals to the Church of God Evangelist. How many did you send?

NOTICES & SPECIALS

All those who wish to secure the service of M. A. Looney to help in the evangelistic work, may write him at 107 M. Poplar St., Kannapolis, N. C. I have known Brother Looney for a long time. He is a faithful soldier of the cross. He is one of our oldest preachers and is a man of prayer and faith, with a loving, gentle spirit. Any one wishing a good soldier and a faithful Christian to help in revival work will do well to secure his service.—S. W. Latimer, General Overseer.

To the churches in the Campaign District: I am sorry I had to be absent so long but it could not be avoided as my father was very ill a week or two and I was at his bedside. He passed out Sunday night, November 24. I'll be back in the district as soon as I can.—Yours for the church, B. C. Robinson.

To whom it may concern: My address now is Box 41, Olustee, Fla.—Thos. W. Godwin.

I expect to evangelize this year. I feel that is my calling. I have a very good tent 40x50 feet. I can come any time next year so would like to book the revival now for the year. I am for the Church of God and all her governments from head to foot. If you are interested, write me at once.—W. M. Ford, Box 262, Blossom, Texas.

The Church of God at Pattonville, Ohio would like to know the whereabouts and spiritual condition of Sister Sally Collins.—Yours in Christ Jesus, Mrs. Herschel Dillinger, clerk, Rt. 7, Jackson, Ohio.

This is to notify all of our ministers in the State of Ohio that the ministers' meeting will convene at Akron, Ohio, Jan. 2-4, 1930.—E. Haynes, Overseer.

G. B. Edwards of Ohio is no longer a minister in the Church of God.—E. Haynes, Overseer of Ohio.

WANTED:—A Church of God preacher that speaks Spanish, for a work in Ft. Worth, Tex. Correspond with L. V. Ellis, Rt. 3, Ft. Worth, Tex.

For the benefit of the ministers, clerks, and membership of the Churches of God in Oklahoma, and all others that may desire to correspond with me in regard to work in the State, will

say that my home address for this year, will be 902 S.B. St., Lawton, Okla.—Laud L. Vaught, State Overseer.

To whom it may concern: You will notice my name in the Minutes of the 24th Annual Assembly as clerk of the Church of God at Columbia, S. C. The State Overseer appointing me to pastor the Church at Charleston, S. C. automatically relieves me of this duty. Anyone wishing to get in touch with me may write me at 70 Drake St., Charleston, S. C.—David Goude.

If there is any one who knows of a suitable job for a holiness man, please write me. I am a farmer but this year has broke me. I will take a job of six days to the week, anything I can live on and feed my wife and five children. We are willing to go anywhere and do most any kind of work except Sunday work. If you know of anything, please write me at once.—Your brother in Christ, P. M. Jordan, Middlesex, N. C.

In this section there is much work to be done but on account of being mostly dirt roads which get almost impassable in Winter, we have decided to conduct some revivals for you if needed, and at the same time organize choirs, orchestras, etc. We will respond to your call up until the first of May. If you are on or near the hard road where people can come, don't worry about large crowds. We will take care of that. We will render the best singing we possibly can, such as solos, duets, trios, etc., as well as instrumental music, as we play many instruments at the same time. We are now open for calls. Write me in time to make the announcements.—Yours for service, THE REXRODE HAPPY BAND, by R. L. Rexrode, Monroe, Va.

To the Young People's Endeavor: Sister Alda B. Harrison who is a member of the Church of God at Cleveland, Tenn. has been printing a little paper, "The Lighted Pathway," for the young people. This is her own paper. She has the printing done at the Church of God Publishing House, Cleveland, Tenn. I wish to recommend this little paper to all of our young people's unions. You will find some of the best suggestions and some good subjects for your meetings in this paper. It is a good, clean, religious sheet. You can get this paper by writing her at 716 Harrison St., Knoxville, Tenn.—S. W. Latimer, General Overseer.

REQUESTS

Brother C. H. Shaw, his wife and I are engaged in a battle against sin and the devil at this place. Please pray especially for great success. Yours in the Master's service, Lenon Easters, Key West, Fla.

I thank the Lord for salvation and for healing my body several times. He also healed my wife of chills and fever. Pray for my wife's mother, Sister Emma Beard, for I know there is nothing impossible with God. He has power over Heaven and earth. Pray for wife and me to stay humble and do the Lord's will.—Your brother in Christ, Robert McKinney, Matador, Texas.

Please pray a special prayer for my husband and baby to be healed. Baby's left eye has been inflamed since birth. He is now three months old and his eyes are weak. I am afraid his sight will be injured if he is not soon healed. My husband has heart trouble which effects his eyes. He is getting so serious he's afraid he'll have to give up his job as he works at night. We are trusting God and I desire all of your prayers that they might be healed. Pray that our faith will be increased.—Your sister in Christ, Mrs. O. G. Friddle, Box 421, Thomasville, Ala.

I praise the Lord for healing my mother and me. My mother has been sick about three months with something like T. B. Pray a special prayer for her. I thank the Lord for healing my three year old sister of chills and fever. There are not many children of God here but it is not impossible to live for God anywhere.—Your sister in Christ, Eacie Mae Beard, Matador, Texas.

Dear saints of God, I am requesting

The General Overseer paid the church at Knoxville, Tenn. a visit Dec. 8. His presence as well as the good messages was greatly enjoyed by the church and friends up there. Some have already begun to try to think of some plan to get him to come back.

The revival that started here in the Church of God Auditorium by the pastor, H. L. Whittington, December 5, is progressing nicely. Brother Whittington is doing some fine preaching. Several have been in the altar and some have been blest. The congregation is increasing and the spirit is rising.

prayer for my toe. There is something wrong with it. It must be scrofula or T.B. of the bone. It runs most all the time. I can hardly wear my shoe at all. I am a child of God. I am saved, sanctified and filled with the Holy Ghost. I am so afflicted I have lost faith some way. It seems I can't get faith but I believe God can and will heal. My whole heart's desire is to live for Him.—Your sister in Christ, Mrs. Ollie Larison, St. Charles, Va.

I thank the Lord for wonderfully saving, sanctifying and filling me with the Holy Ghost, also giving my husband salvation. I want the dear saints to pray that my loved ones will find Jesus before it is too late. We have been having some wonderful meetings here at Pulaski. The Lord surely has been blessing. My baby has been croupy and we have been trusting the Lord for her healing. Please pray that she will be completely healed, also that we will stand true and faithful until Jesus comes.—Your sister in Christ, Mrs. Stuart W. Kidd, 306 Valley St., Pulaski, Va.

Please pray that I may be saved, sanctified and filled with the Holy Ghost.—Theodore Martin, Lenoir City, Tenn.

Please pray for my dear old companion who is suffering so much he can't sleep much day nor night. We are looking to God for all things, knowing He is able.—A sister, Mrs. L. W. Johnson, Live Oak, Fla.

Dear brethren and sisters, I am confined to my room with rheumatism. I believe if you dear saints will pray earnestly for me the Lord will raise me up for the glory of God. I have been preaching holiness and divine healing for fifteen years. Pray for me to be healed and also to get more light on the Church of God. If the dear Lord speaks to any of you about me, please write me. I will be very glad to hear from you. I love every one. God bless all of you.—Your unworthy brother in Jesus, J. E. Moore, 5 Horne St., Clayton, N. C.

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CHURCH OF GOD EVANGEL

I LEANED ON THE LORD

CAT ISLAND, DEVIL'S POINT, Bah.—Dear readers, I give God thanks this morning for His Son Jesus and for His saving grace. I have been saved over five years and am still saved and filled with the Holy Ghost.

I am glad I can testify of the healing of my body. Last December my right eye was afflicted very badly. It was just about the time I was to go out in the work. It was so bad the people thought I would lose it but I had learned to trust the Lord for the healing of my body. I was not afraid and did not doubt, but I leaned on the Lord in faith. I did not send for the saints at once for I like to exercise faith. While I was suffering Brother Alex Williams came and prayed for me. That night I rested fine. I was not completely healed but I continued to hold on in faith. I started out in the work for lost souls. When I had gone about fifteen miles I stopped at Brother Geo. H. Morse's for eighteen days. The Lord wonderfully healed me while there. I give Him the praise. I promised the Lord that I would testify of it thru the Evangelist. I forgot my promise and He let the very same thing come back on me. This time I am testifying to it for I know God is real and does not forget anything. I ask all who read this to pray for me.—Yours in Christ awaiting His coming, Alex Burrows.

THE GREATEST THING

KNOXVILLE, Tenn.—Just a few words about the great Church of God. I am glad I am in the Church of God. I feel like I am established in it deep enough that when men fall I can say I still belong to the Church of God.

Many people join the church and stay in it until they do something wrong, and instead of being humble enough to make it right they just obey the devil and bless the whole bunch out. I have belonged to the church long enough to know that they would not turn me out just as long as I live the life and obey the teachings. This is the greatest thing, and the greatest honor in the world is to belong to the great Church of God. Some people think we are too churchy, but I say let us tell this old world about the right church. I thank God the Church of the living God, is a clean, pure, spotless church. I am glad I am a member of her. I don't believe anyone is satisfied out of the church after they have one time been a member. I am sure if we obey we can always be one of her members. I can truly say I am a child of God, saved, sanctified, and filled with the Holy Ghost. I trust God with my body but still need the prayers of all the true saints.—Mrs. Johnnie Hicks, 528 Mitchell St.

EVERYBODY WAS HAPPY

MALLORY, W. Va.—Dear Evangelist readers, I thank and praise the dear Lord for the good meetings we are having at Mallory and Cox, W. Va. Brother Paul Ross came and conducted the revival for us. I thank the Lord for preachers like Brother Ross. He baptized in ice water and they seemed to enjoy it. His last sermon was the best of all. The power of God came down like a flood. Everybody was happy. There was lots of shouting, dancing, and talking in tongues. Oh that I could be in a meeting every day and do more for my dear Savior! I ask all who read this to help me pray for my unsaved children and that I may stand true to the end.—Your sister in Christ, Nellie E. Flannery.

THRU PRAYER

PLANT CITY, Fla.—Greetings to my friends in the Evangelist family. I praise the Lord for healing me. He wonderfully healed me of nervous prostration, a severe pain in my side, and stomach trouble. I could eat scarcely anything for about a year, but praise the Lord, now I am eating most anything I want. It was the dear Lord who healed me thru prayer. I suffered much with my kidneys and high blood pressure. I praise the Lord for victory over it all.—Your loving sister in Christ, Mrs. Sarah Cooper, Rt. 2, Box 2.

Decision Concerning Colored Work

S. W. Latimer, General Overseer

Pursuant to the duties of the office of General Overseer, it was the mind of the Assembly to have the General Overseer visit the work in Pennsylvania and other places where there was some confusion concerning the colored work, pertaining to the colored work in the North being under the supervision of the colored Overseer of the colored work in the South.

On the 18th of November we left Cleveland and spent ten days visiting these places. Our first stop was at Norristown, Pa. We found some division there. There were two Church of God colored works in a couple of blocks of each other.

Our next visit was Philadelphia, Pa. Several churches were represented at this meeting. After making a talk on this subject we gave those present the privilege to speak. There was quite a good deal of accusation and, of course, we could tell that there was division among them.

Our next stop was at Pittsburgh, Pa. There was no division among the Pittsburgh people. They have a loyal band and seemed to be intensely in earnest about the work of the Lord.

My reason for speaking of these divisions is that those who are concerned may know the difficulties we are trying to overcome in this decision.

After weighing the matter carefully and prayerfully from every angle, I decided that all states where there is no distinction, where the children go to the same school and all have the privilege of riding in the same coaches on the train and occupy the same waiting rooms at railroad stations, all these states where these privileges are allowed by both white and colored, will be under the supervision of the State Overseer appointed by the Assembly. All the southern states where there are restrictions, where they have separate schools, separate waiting rooms and ride in separate cars on

trains, will be under the supervision of the colored overseer appointed by the Assembly.

All colored work in the United States and the islands of the sea will have the privilege of contributing to the colored orphanage. We feel that they should support this orphanage which probably will be established in Florida. They will also have the privilege of belonging to their burial auxiliary. All colored ministers everywhere are already allowed to take the group insurance for ministers provided by Headquarters.

The tithe of tithes will come to Headquarters as usual. All the tithe of tithes sent to Headquarters from the colored work in the South will go to the colored Overseer appointed by the Assembly. The Assembly has provided that at least that amount should be sent to the State Overseer from each church. This amount that is sent to the State Overseer from churches where there is no distinction in schools and public travel will go to the State Overseer that the Assembly appoints over these states. The amount sent to the State Overseer in the South where there are restrictions in schools and public travel will go to the colored Overseer appointed by the Overseer of the colored work.

Be it known to all ministers of the Church of God everywhere, that both white and colored will have the privilege of going into all parts of the world and preaching the Gospel to every creature. Several years ago the Assembly ruled that ministers going into different states should cooperate with the State Overseer and work in harmony with him. This is one rule of the Assembly that I feel should be recognized, and it is my advice that those going into different states to work should get in touch with the State Overseer and work in harmony with him, so that there would be no division among you.

REMEMBER THE CRY OF THE ORPHANS

We appreciate the way our people have contributed to the orphanage work in the past. Since I have been chairman of the Board there has always been sufficient funds to carry on this work. We purchased the farm last year, paying \$2,500 as first payment. We found the building in bad condition. We had to build new porches, three new rooms, and a corn crib. This has cost considerably. It was estimated in the first of the Fall that the boys would make 600 bushels of corn. Since they began to gather their corn, those who are in a position to know, claim they will make over 800 bushels. This of course will furnish grain for the stock and also bread for the children.

The holidays are coming and we want to make the children happy. Our funds are running low at this time and we earnestly insist that those who are loyal and wish to support this work will please remember the orphans just now. Any gifts, food and clothes will be highly appreciated.—S. W. Latimer.

I CAN TRUST HIM

ROCKY MOUNT, N. C.—I want to sound a note of praise and thanks to Jesus my Redeemer for what He has done for me. He saved, sanctified, and baptized me with the Holy Ghost. I am so glad I can trust Him for my body. Sometimes the devil says that it is all in vain to try to live a Christian life, but then there is a sweet voice which speaks to me and tells me to keep pressing on for it is just a little while longer. I want all to pray earnestly for me to be humble and stand true until He comes.—Your sister in Christ, (Miss) Audy Caulder.

CHURCH SET IN ORDER

SALE CREEK, Tenn.—Just a few lines in praise to our good Lord. We had a week's meeting at Milo, Tenn. Regardless of the bad weather we had a good meeting. It rained for seven days but the Lord blessed. Praise His good name. We set a church in order with eight members and good prospects for more. The people are looking this way saying it is right.—Charley Gentry and wife.

MINUTES! MINUTES!!

Please send your order for Minutes of the 24th Annual Assembly of the Churches of God. Get them into the homes of the people. It is very important to keep informed of the business transacted in the Assembly. — 25c each, \$2.50 per dozen.

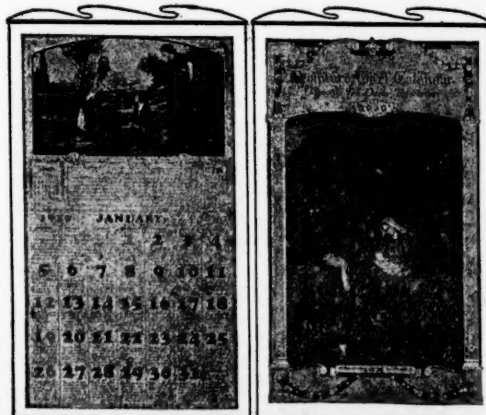
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NEW LIGHT A FALLACY

(Continued from page one)

enticing becomes engrossed with error and proves to be the doctrine of devils. When the spirit of error gets control of the mind it will lead its captives into gross darkness and damnable heresy, making them believe it is revealed truth and thus they cry, New Light, New Revelation, New Thought, Modernism, The Key of Knowledge, etc.

Paul said that in the last days some would depart from the faith and give heed to seducing spirits and doctrines of devils. 1st Tim. 4:1. Do we not see Paul's prophecy being fulfilled in the Pentecostal movement, when so much false teaching is emitting from the Pentecostal ranks? Almost every false teaching imaginative has crept in and is propagated by people who identify themselves with Pentecost. This is deplorable, but nevertheless it is true and shows how Satan seeks to put a Pentecostal garb on every thing that is false, therefore, we should not be surprised at the error of Christian Science, in denying the trinity and divine conception of Christ, coming forth with a new name (New Light) and being propagated by people who claim Pentecost.

In conclusion let us notice the Bible truth about the trinity of the Godhead and the divine conception of Christ as the Bible is the only authority on the subject, and will stand when Mrs. Eddy's work and the "New Light" theory have gone into the region of darkness from whence all false teaching originates.

First we will admit that God is one, but this being true does not destroy His threefold personality, for the Bible teaches that God subsists in three persons, namely, Father, Son and Holy Ghost. These three distinct persons are all represented in the Bible as being God. The first person is God the Father. (See John 17:15.) In these verses you will notice that Jesus, the Son, prays direct to the Father calling Him both Father and God. The second person is God the Son. (See Heb. 1:1-9.) In these verses you will notice that God the Father designates both Himself and the Son as being God. "But unto the Son He (the Father) saith, Thy throne, O God is for ever and ever." Here the Father speaks to the Son, calling Him God, and the next verse shows that God the Father is the God of the Son, who hath anointed Him above His fellows. The third person of the trinity is the Holy Ghost, who is also designated as God by the apostle Peter in his dealing with Ananias. The Bible plainly teaches that when Ananias lied to the Holy Ghost, he lied to God. (Acts 5:3, 4.) It also teaches that the church is the temple of God, in which He dwells through the Spirit, or that by the Holy Ghost dwelling in the church it becomes the temple of God. Eph. 2:19-22.

"For there are three that bare record in heaven, the Father, the Word, (Son) and the Holy Ghost: and these three are one." (1st John 5:7.) We notice that the plural term "are one" is used instead of the singular, "is one." This of course signifies that they are not one in person, but in mind, will, image and purpose, and that they three form one God. When God was about to make man, He said "Let us make man in our image, after our likeness." (Gen. 1:26.) This statement alone is conclusive that God subsists

in a plurality of persons. The plural pronoun "us" conveys the idea of more than one person in the Godhead; while the possessive pronoun "our" shows that though the Godhead is a plurality of persons, they are one in image. The Hebrew word for God as it is used in the first five chapters of Genesis is "Eloheim"—a plural noun that means "Gods." This is strong proof of the trinity and confirms the New Testament teaching, that Christ existed before the world was and participated in all the work of creation. (John 17:5; Col. 1:15-17; Heb. 1:1-2.)

In the work of creation, the plurality of persons in the Godhead is clearly set forth but without distinction. In the plan of redemption where by man is brought back into favor with God, we see the threefold personality of God, acting and reacting upon each other as they did in the work of creation, but distinguished in person, office and relation to each other and to man. The Bible teaches that Christ was the Lamb of God slain from the foundation of the world. (John 1:29; Rev. 13:8; 1 Pet. 1:18-20.) This shows that the plan of redemption was arranged from the beginning, and as we have already seen that the threefold personality of God took part in the work of creation in the beginning, we may also see that they all participated in the plan of redemption.

The Bible teaches that God gave and sent His Son into the world to redeem it. (John 3:16, 17; 17:3; Gal. 4:5; 1st John 4:14.) The giving and sending of His Son was the Father's act in the plan of redemption, and although He was given from the beginning as the Holy Ghost and gave birth to the Son of God. (Matt. 1:18-20; Luke 1:35.) When the angel announced that the time had come for God to send His Son to redeem the world, he told Mary that she should bring forth a son and call his name Jesus, and that He should be called the Son of the Highest. (Luke 1:3, 32.) Mary being astonished at the message of the angel asked how such a thing could be which gave place for an explanation by the angel as to how the conception of Jesus would take place.

"The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee; therefore also that holy thing which shall be born of thee shall be called the Son of God." (Luke 1:35.) The Holy Ghost coming upon Mary, and the conception being by Him shows that He participated with the Father in sending His Son to redeem the world.

As the three that bare record in Heaven are one, and Jesus being one of the three, He would necessarily have to take part in His coming to the world as a Redeemer; so He evidently participated in His own incarnation. The Bible teaches that although Christ was equal with God, He took upon Him the form of a servant and was made in the likeness of men. He took not on Himself the nature of angels but took on flesh and the seed of Abraham in order to redeem the world. (See Phil. 2:5-8; Heb. 2:14-17.)

I am sure that any careful reader can see the work of three distinct persons in the sublime event in which Jesus came as a Redeemer. "The Holy Ghost came upon her,—the power of God overshadowed her,—and Jesus took on Himself flesh and the likeness of men," so the trinity participated in the plan of redemption and conception of Christ as they did in the work of creation. Jesus was the only incarnation of the Godhead and in Him dwelt the fullness of the Godhead, bodily or physically; but He is not the only person of the Godhead and did not act alone in the plan of redemption.

How vivid in the Scripture is the threefold personality of God — three persons — but one God — is clearly shown in the Bible.

The above article is to be made into tract form and may be had at 25c per 100 from the Church of God Publishing House, Cleveland, Tenn.

Michigan For The Church of God

GRAND LEDGE, Mich.—Greetings, today finds me saved, sanctified, filled with the Holy Ghost and added to the great Church of God. I am happy in the good way.

Oh Michigan is on the map I'm sure it's there to stay. It has five Churches of God That walk in this good way.

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LETTERS IN INTEREST Of The BIBLE TRAINING SCHOOL

T. S. PAYNE, Supt.
CLEVELANDJ. H. WALKER, Sec'y. & Treas.
TENNESSEE

Give It a Boost

— B. T. S. —

As I sit here in our schoolroom this afternoon surrounded by the highest moral and spiritual influence, the realization of the contrast of these clean young men and women who form the studentbody to the class of people with whom I was associated during vacation time dawns upon me, and I thank my precious Redeemer for the privilege I have of being here in Bible Training School this term.

I had the privilege of visiting this school a number of times the previous term. I went back to Texas last year determined to be back as one of the students for this present term. By the grace of God and thru the assistance and interest of our beloved superintendent and teachers, I am able to be here. I can't find words capable of expressing my appreciation and thanks.

We have the best spiritual influence in the world here. We can feel the divine presence of Jesus at all times. We have the best of moral influence; and last, we have a group of teachers who simply MAKE you understand in a gentle persuasive way the very thing you want to know.

And say! I'm looking forward to the time when we'll have a commodious modern building with a seating capacity capable of accommodating all who wish to prepare for the ministry, etc.

When you see a thing and know it's worth while, give it a boost. That's why I'm a booster for the Church of God Bible Training School and all that it stands for.

Pray for me that I'll ever be your humble brother in Christ, C. M. Truesdell.

A GOOD WORK

— B. T. S. —

Dear brothers and sisters in Christ, I wish this morning to ring a note of thanksgiving and praise to my blessed Savior and Redeemer thru the good Evangel. I am so glad this morning for the privilege of being here in B. T. S. Surely it is a good work and the Lord's hand is upon it. We can truly say, "We are laborers together with God." We are laboring for Him and He is surely with us.

Sometimes when I get to feeling a little discouraged, I think of the souls out in darkness who need help. It seems that they are calling to me, "Come and help us, come and help us." Then it is that I take on new courage and have a deeper determination than ever before to learn more of the blessed Word and give it out to some soul in need. By the help of God I want to do all and be all the Lord would have me to be.

Please pray for me and all my folks at home who are out of the ark of safety.—A sister from Montana, Edna Powell.

ELOHEIM

(Continued from page one)

used with reference to Nebuchadnezzar. Here the text of the original in the Hebrew is El Goim, which is translated "The God of the nations," also as "The Might One" in the Scofield Reference Bible. The noun EL here is in the singular; the Hebrew word used for nations is in the plural, being Goim, while Go is the singular for nation, and is the same as is used in Isa. 1:4; 26:2; 49:7; Gen. 35:11; Psa. 33:12, where in each instance the reference is in the singular. But when the word for nations is used it is always Goim, which is used in the plural and is formed by adding the plural endings of the masculine, and is the same as is used in the formation of Eloheim. It is here

We've old time salvation
And keep an open door;
The Holy Ghost still abides,
As it did in Acts 2:4.

We've got the victory here,
We've got the victory here
And like to be remembered
In the Evangel dear.
So we will all stay humble
And in our Christ will boast,
For we have salvation
And the Bible Holy Ghost.

Our preachers preach full Gospel
And preach it good and strong;
They preach old time salvation
And tell us if we're wrong.
We just want to make it
O so very clear
That we still have the blessing,
And keep the victory here.

We have as fine a people
As live beneath the sun;
They like to see God's power fall
And the devil on the run.
We lean not toward the worldly
things,
We have no doctor bills
But have a Christ who hears our prayers
And heals us if we're ill.—
Henry Sedelmaier.

Praise The Lord

— B. T. S. —

Oh praise the Lord, all ye nations:
praise Him all ye people. For His
merciful kindness is great toward us:
and the truth of the Lord endureth
forever. Praise ye the Lord!

I, too, like David, feel like praising the Lord for His merciful kindness toward us. I am so glad He made it possible for me to be in Bible School again this term. Last summer I was not sure I could come but I prayed and put my trust in Him, so here I am. This is my third term and each term I learn to appreciate the school more than ever before. When I first came I did not know how much good it did, but I have been realizing it more and more.

Our little schoolroom is a sacred place to me because it is here we have the sweet fellowship of other children of the Lord. It is here that we have studied the precious Word, spent much time in prayer, and it is here that the Lord has sent so many of His blessings upon us. The time spent here surely is not wasted. We're encouraged to go on and do our best in the service of the Lord.

Pray for our school that in spite of all the attacks of the devil it will go on and prosper and prove a blessing to the whole world.—A student, Mary Goughnour, Canton, Ohio.

Thanksgiving Every Day

— B. T. S. —

My heart seems to sing out these words which were spoken by a multitude of the heavenly host about nineteen hundred and thirty years ago, "Glory to God in the highest, and on earth peace, goodwill toward men." Luke 2:14.

I am glad to be in school again this term. Surely if you had been here Thanksgiving you would have said that we mean it when we say we are glad. Not one day do we have thanksgiving but every day. We find many things to thank our God for and to sing out these words, Glory to God in the Highest.

We praise God because that peace is in our hearts and because we have the great privilege of being in Bible Training School where we can learn more about His Word. I am sure that is what every Christian is striving for, more of God's great love and more knowledge of His Word. We have much to thank God for.

If you want to learn more about His Word come to Bible Training School. We have teachers who will do their best for you. May God bless each one who reads this is my prayer.—A student, Sallie Jones, Crystal River, Fla.

cover His creative STRENGTH, His faithfulness to His creatures, and then to properly exemplify the fact that God was not alone but was that blessed and happy Trinity of Father, Son and Spirit, as is shown forth by the appending of the plural form of the masculine noun to the formations of El-Alah, which gives us the Hebrew uni-plural noun of Eloheim. It is the failure of the Hebrews themselves to properly comprehend their own language, that causes them to stumble at the thought of there being more than one quality or person in manifestation of the Godhead, yet many of them are graduates from the various universities and are supposed to know these things. However it has happened to them according as St. Paul has said, "If any man be ignorant let him be ignorant," and thus they plunge on headlong into the darkness of the fall which is intensified by their unwillingness to stop and reason or consider what is contained within their own language that has blessed the whole of mankind.

THE LORD BLESSING IN PENNSYLVANIA

SOMERSET, Pa.—We have just closed a three weeks revival in Somerset with Sister Helen L. Morrow in charge. There was good interest all the way through in spite of the rain, cold, and snow. Sister Morrow seemed to be at her best most all the time. The altar was full of seekers every night.

Personally, I am not able to give the exact number that prayed through as the meeting was going fine when we arrived from Kentucky at the end of the first week, but I think the Evangelist counted about sixteen saved, several sanctified and blessed otherwise, and ten baptized with the Holy Ghost.

Sister Mable Day of Illinois is traveling with Sister Morrow this year. She is a faithful worker in playing the piano and singing. Sister Morrow and Sister Day are very successful in intertaining the people with their duet and solo singing, and if they just keep it up, the honor of some kind of "Happy Two" must be conferred upon them.

I will take the advantage of letting our friends and loved ones know where we are and say a few words about what we are doing away up here. Many, no doubt, wonder at us leaving the good folks at Ravenna, Ky, as we had been with them so long, but we felt that the dear Lord ordered and we obeyed with a long jump and landed here to be servants of the good people of the beautiful town of Somerset.

These good Pennsylvania folks surely do appreciate their ministers, I am sure, by the way they stood by the Evangelist in this meeting and the warm reception that was extended us, for we found a glad handshake and a welcome smile on every side; beside the efforts of Sister Morrow and other good sisters we found the nice little parsonage clean and warm and a hot dinner steaming on the stove which we together with our eight hearty boys and girls surely did enjoy after driving a distance of over five hundred miles.

Pray for us here that in some way we may be able to make a mark for Jesus.—J. A. Muncy, Box 54.

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We're Saved and Healed Because We Believe

(Continued from page one)

other. Her left leg hasn't grown any since it was broken and is perishing away. I know God can straighten it if it is His will. Please pray for God to have His way with her and heal her if it is His will.

As we read the Scripture we find many wonderful promises to the children of God, to those who overcome. While they may and all have many trials and hard things to go thru with in this life, yet in the midst of it all they have peace and contentment to know they are serving a God who has power over Heaven and earth. He has promised never to leave them alone but go with them all the way even to the end of the world. We read of these things in John 16:33. This is a very precious promise to me and will give comfort in the most severe trials. Please pray for me that I may overcome and be faithful to the end.—Your sister in Christ, Mrs. Mable Patterson.

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OUR JOY HAS JUST BEGUN

CARTHAGE, Miss.—I thank the Lord for what He is to me this afternoon. I thank Him for saving, sanctifying, and adding me to the great Church of God, the pillar and ground of truth. I praise Him for His healing power that has been manifested in our home. When I got in this way I was in bad health. I had to take medicine every week. I thank the Lord for showing me this good old way. When I get sick He heals my body and He heals my family also. The devil need not tell me the Lord cannot heal for I have seen Him do it too many times. I have seen many wonderful things this year in the Church of God. I have seen the sick healed and two large moccasins handled in our meeting. Brother Jones from Red Bay, Ala. conducted the service. He certainly did preach the Gospel in its fullness. He preached the signs following the believers. The house was filled with the mighty power. Many souls were rejoicing under the mighty power. I am glad of a way in which we can feel the Lord's presence. I like a religion I can feel. This dried up religion does not suit me.

One of my old friends asked me if I belonged to that bunch over at Pleasant Hill. I told him yes. He asked me if it had not taken all of my pleasure away from me; they won't allow you to drink cold drinks or go to any picture shows. The worldly people think we have lost all of our pleasure but they are badly mistaken. Our pleasure has just begun. So many people do not know anything about the joy we have in serving our Lord. It is the only thing that makes me enjoy going to Sunday School. I live ten miles from a church but I go every Sunday.

The Lord says rejoice with those that rejoice. I intend to do what the Lord wants me to do. I am sure if we do our part He will do His. If we will turn ourselves over to Him and let Him have His way, He will lead us into the paths of righteousness. So many people are not willing to let the Lord have His way with them. I have let Him have His way with me and He has led me from many things. I have been barbering for several years. After I turned myself over to Him He showed me it was wrong to cut girls' hair. I don't intend to cut any more. The devil tried to make me believe there was no harm in it, but there is no use for him to try to have any more arguments with me about those things for I am acquainted with him. He is always on his job. He is going around like a roaring lion seeking whom he may devour. Thank the Lord, we will roll over the top some day over into Canaan's land where there will be no more persecutions. "Yea, and all that will live godly in Christ Jesus shall suffer persecution."—2 Tim. 3:12.

I want all the saints who know the worth of prayer to pray for me and my family that we may hold out faithful unto the end and pray that I may receive the Holy Ghost.—Your brother in Christ, W. B. Watkins.

WHOLE FAMILY TRUSTS GOD

ENSLEY, Ala.—Dear Evangel readers, I want to praise God for what He is to me this morning. I praise Him for saving, sanctifying and filling me with the precious Holy Ghost. Oh how I praise Him for His mighty healing power. Our little girl eleven years old took sick with a high fever and was very sick for a week but the Lord wonderfully healed her. I praise Him for it. He has healed my husband, our little boy and me when we would be sick. Oh how I thank Him for His goodness to us. Dear saints, I wish to request that each one who reads this pray a special prayer that my husband may be healed of a bad stomach trouble. He is trusting the Lord for the healing of his body. He is saved, sanctified and has the precious Holy Ghost. Our entire family, husband, two children and I, trust the Lord for our healing. Please pray for us that we will ever stay humble before the Lord and do His will at all times.—One who loves God and His cause, Mrs. C. W. Franklin.

LOVE JESUS ABOVE ALL OTHERS

BUHL, Ala.—Dear saints, I praise God this evening for His saving power. I thank Him for saving, sanctifying, and filling me with the Holy Ghost. I am so glad our Savior hung upon the cruel cross that you and I might have everlasting life. Have you ever stopped to think how our Savior gave His life for us? Surely God is love.

I love Jesus above everything because He first loved me. If we will only get humble and willing, Jesus will bless us with rich blessings.

I earnestly ask the saints to pray for the progress of the church at this place. We haven't a pastor here but we are hoping the Lord will send some good Church of God minister here who can reach the hearts of sinners and cause them to turn from their life of sin and shame and cause hard hearts to melt into tears. Friends we need more people who will live the life and lead others unto paths of righteousness by living it. I desire the prayers

Deaths

COBB

On Oct. 14 the death angel visited the home of Mr. and Mrs. Jess Cobb and claimed for its victim their darling daughter, Lucile. She was seven years old, just a bud here which will bloom in Heaven. Lucile was a sweet and obedient child. She was loved by all who knew her. We shall greatly miss her here on earth. She attended the Church of God Sunday School and was a great believer in prayer. She was killed instantly with a car. We weep not as those who have no hope because we know if we are always true to Jesus little Lucile will be standing at the pearly gates to welcome us home. She leaves to mourn a father, step-mother, one brother, one sister, and a host of relatives and friends. The funeral services were conducted by Brother Nelson, pastor, and her body laid to rest in the Little Vine cemetery to await the coming of Jesus.—One who loved her, Claudia Davis, Dixiana, Ala.

SMITH

The death angel visited the home of Sister Essie Smith near Birchwood, Tenn. on July 18, 1929 and claimed for its victim her dear mother, Margaret Smith. Sister Smith was surely a devout woman. She received the Holy Ghost in 1919. Later she was baptized and joined the Church of God at Grasshopper where she remained a faithful member until death.

Her Christian life has been quite an inspiration to me, just to see how she laid down her old habits and gave up to God. She never took any medicine or used a remedy after she received the Holy Ghost but completely trusted God in all her sickness. To look on this dear old lady and see her suffer but yet hold on to the Lord and refuse to resort to the arm of flesh or earthly remedies would surely make any true child of God want to trust Him.

She was seventy-nine years and two days of age. The funeral services were conducted by Brother J. C. Bower and the body laid to rest in the family cemetery to await the resurrection. She leaves to mourn her death six children, three of whom have the Holy Ghost and are members of the Church of God. The bereaved ones have our heart-felt sympathy and we will say to you, children, your mother left you a good example to follow. It is hard to part with our loved ones here, but oh how good to have that sweet assurance that after a few years of struggle and a few more battles we will go to join them. Weep not for mother dear, she cannot come back to you but you can go to her.

The gates of Heaven opened
A gentle voice said, "Come,"
And with sad farewells unspoken
She calmly entered home.—One who loved and appreciated her, Bessie V. Bower.

MAYERS

On Nov. 16, 1929 the death angel visited the home of Mr. and Mrs. G. W. Mayers and claimed for its victim their darling little girl. She was born Aug. 8, 1924. She was five years, three months, and seven days of age. She was loved by all who knew her but Jesus loved her best. She was a bud on earth to bloom in Heaven. We know our loss is Heaven's gain. Little Lena is gone and oh, we miss her everywhere. She leaves to mourn a father, mother, one sister, six brothers, and a host of friends.—Her sister, Martha Mayers.

PARTIN

On Nov. 15, 1929 the death angel visited the home of Mr. and Mrs. Mark Partin and claimed for its victim their darling little boy, age eight years. He was the light of the home and was a bud on earth to bloom in Heaven. He leaves to mourn a father, mother, two sisters, six brothers. We weep not as those who have no hope for we know our loss is Heaven's gain. Oh how we miss him! Little William Ancell is gone but not forgotten.—A friend, Martha Ann Mayers, Goin, Tenn.

BRADFORD

In memory of my dear Brother Dave Bradford who passed out of this life Nov. 17, 1929 to be with Jesus to suffer no more. His suffering was so great but he bore it so patiently. He was bedfast for about five months with T. B. He would call for the saints to pray that the Lord would give him ease but He saw best to take him to rest. He said his time could not come too quick to suit him. One day he said he wished he could go to sleep and not awake and he died asleep. He leaves to mourn his sad departure a broken hearted wife, three little children, two sisters, one brother and three half brothers. His wife asks that God's people pray for her.

of the children of God that I may gain more courage and boldness to speak for God and help lead others in the way. It fills my heart with sadness to see our young boys and girls going at a breakneck speed after the world and its sinful pleasures. I realize we are living in the last days when men are lovers of pleasure more than lovers of God. I want to do my best to serve Him in the beauty of holiness. Pray that I may live a true Christian life before the world that it can see I'm for Jesus.—Your humble sister in Christ, Mrs. Linnie Hodo.

CHURCH OF GOD SET IN ORDER AT YOUNGSTOWN, OHIO

Tonight I desire to praise the dear Lord for what He means to me at this hour. I feel His abiding presence in my soul. I am glad that Jesus said when the Holy Ghost had come He would abide with us for ever, and I find that as long as we walk uprightly before Him and keep His commandments this is true in every respect.

On Wednesday night, Nov. 13th, Brother Joel Stamper and Brother Kilburn of South Lebanon, Ohio arrived in Youngstown and began to preach the everlasting gospel of the kingdom. Each night Brother Stamper brought forth the truth in such an uncompromising manner that God came on the scene in power and glory, setting His seal upon every service. This didn't seem to be so much a time of soul saving, though some prayed thru to victory, but God had some good saints here who needed to be established in the grand old Church of God, the pillar and ground of the truth. This man of God certainly hewed to the line and we could see the saints falling in line as the deeper truths were brought to light. Though the devil fought with all his power, we held on to God with prayer, fasting and many tears until the Christ in us proved Himself greater than he that is in the world. Praise the Lord!

On Monday night, Nov. 25th, Brother D. G. Phillips, pastor of the Akron church and our district overseer, came over and after a short discourse on the Church of God, set a church in order with nine members, with others to come in later. One of the best members the Assembly of God church came in with her son and daughter, saying that God had shown her the Church of God long before there was one established. The Lord certainly blessed as these precious ones were given the right hand of fellowship. Oh there is glory on the winning side, thank God!

For the evangelistic part of this service Brother Stamper chose for a Scripture lesson St. Mark 2:1-5, using this portion of the third verse for a text, "born of four," showing us the necessity of cooperation one with the other in whatsoever we undertake for God. He pictured the four as being

the state overseer, pastor, deacon and lay member, and as he preached it was easy to see that if we failed to go heart in heart and hand in hand we will only become stumbling blocks in the way. Oh, it seemed that my very soul was lifted up and enlarged as it fed upon these truths. I am so glad I have reached the place where the harder the gospel is preached the better I like it and the higher the standard is lifted the fatter my soul gets, praise the Lord! The dear old Church of God is a part of my life tonight, a very vital part too.

I thank God for men and women who can show us our short comings and tell us of a more excellent way. I must say here that Brother Stamper is a man chosen of God to do this very thing. This was the most heart searching revival I was ever in, and my soul is still rejoicing over it. Any pastor who is planning on a revival and desires a man who absolutely refuses to compromise with man or devil and who is thoroughly Church of God, will never make a mistake in giving Brother Stamper a call. The Lord willing, he expects to evangelize this year and you can get him by addressing Joel Stamper, South Lebanon, O. He was my pastor for a while until I was transferred to another church and I can assure you he is God's man. You will do well to get in touch with him at once.

I have been appointed to take care of the church here this year and I do so much need the prayers of every saint of God that I may be able to feed the Church of God. I am young in years, much younger than many of the members, but I want God to have His way. I feel tonight that my whole life is His, even to the last breath, but truly I need your prayers that I may obtain wisdom and grace from the great Giver of all good gifts for this responsibility. I do love Jesus tonight more than all the world, bless His name, and by His help and grace, I'm going thru. Please remember this work here that God may add to it such as shall be saved.—A sister under the blood, Maymie Patterson, 48 Elm St., Struthers, Ohio.

KEEP GOING

When things go wrong, as they sometimes will,
And the road you're treading seems all uphill,
When the funds are low and the debts are high,
And you want to smile, but you have to sigh,
When care is pressing you down a bit,
Rest, if you must—but don't you quit.

Life is queer, with its twists and turns,
As every one of us sometimes learns,
And many a failure turns about,
When he might have won had he stuck it out;
Don't give up, though the pace seems slow—
You may succeed with another blow.

Often the goal is nearer than
It seems to a faint and faltering man,
Often the struggler has given up
When he might have captured the victor's cup,
And he learned too late, when the night
slipped down,
How close he was to the golden crown.

Success is failure turned inside out—
The silver tint of the clouds of doubt,
And you never can tell how close you are,
It may be near when it seems afar;
So stick to the fight when you're hardest hit—
It's when things seem worst that you mustn't quit.
—Selected.

Dear Dave, you have left us.
Never more on earth to roam;
Some sweet day we hope to meet
With the angels around the throne.

I know you must be happy
With Jesus and the angels there,
While we stay here and weep
Just to see your vacant chair.

And your little children will miss you
And your companion too;
May our dear Savior comfort them
And help them His will to do.

Some day we hope to meet you
And take you by your hand,
And have a grand reunion
Over in the Gloryland.

His sad and broken hearted sister,
Ida Walker, Forrest City, Ark., R. 2.

FILES

On Nov. 17, 1929 Jesus came to the home of Mr. and Mrs. Richard Files and took their little darling boy, W. H., who was given them to brighten their home for one year, eleven mos., and twenty-two days. He was sick only four days and bore his suffering so sweetly and patiently.

His parents manifested great faith in the Lord and His power to heal. Many prayers were prayed for the Lord to heal his little body. It seemed so hard to give him up but God in His great wisdom knew best. We loved little W. H. but Jesus loved him best and took him from our midst. Oh, how blessed that we weep not as those who have no hope. The funeral service was conducted by Brother J. C. Adams at the Church of God, Shamrock, Texas and the little body laid to rest in the Shamrock cemetery to await the Resurrection morning.

Sleep on little W. H.
And take your rest,
Jesus came and took you home

And He always knows best,
A sister in Christ, Mrs. Rome Brous.

PHILLIPS

The death angel visited the home of Brother and Sister Phillips and claimed their darling baby boy on Nov. 23, 1929. He was only six years of age. The little one had only been sick a few days with spinal meningitis. It was a sad loss but God saw best to take him. We do not weep as others who have no hope for he was a bud here to bloom in Heaven. All was done for him that loving hands could do, but it was time for him to go. We know little James is at rest with Jesus. Brother C. H. Hatfield, pastor of the M. E. Church, conducted the funeral service and the little body was laid to rest in the Melrose cemetery to await the coming of Jesus.—A sister in Christ, Mrs. W. C. Burdine, Melrose, N. Mex.

HELM

On June 2, 1929 the death angel visited the home of J. Helm and claimed for its victim our dear father, J. Helm, age sixty-two years. He was a true member of the Church of God at Manatee, Fla. He received the Holy Ghost about ten years ago and trusted God with his body until the end. We could often hear him say while suffering, "If the Lord doesn't heal my body I will soon be in Gloryland." He leaves to mourn his loss a wife, four daughters, two sons, and a host of relatives and friends.

Just over in the Gloryland
There we will see you again with the happy holy band,
If we live as you lived and keep our Lord's command.

Oh father, if we could only hear you
pray again
Oh how happy we would be, we would
not be so lonely then,

But our blessed Lord knows best
That is why He has taken you home to
rest.
One who loved him, his son, M. W.
Helm, Sarasota, Fla.

KITCHENS

On August 28, 1929 the death angel visited the home of Mr. Oscar Kitchens and claimed his darling wife, Ruby Lee Kitchens. She was a true wife and a child of God. She lacked just a few days being seventeen years of age. She was loved by all who knew her. We miss her so much in the home and at church. She was a true blue Christian. She leaves to mourn her death a husband, father, mother, four sisters, mother and father-in-law, two sisters-in-law and four brothers-in-law who loved her dearly. We cannot understand why He took her away unless we loved her too much. We weep not as those who have no hope. Her funeral was conducted by Brothers W. V. Beaubie and J. C. Coats and her body laid to rest in the Midway cemetery to await the coming of the Lord.

Heaven holds our darling treasure,
Earth the lonely casket keeps,
And the sunbeams love to linger
Where our darling Ruby sleeps.
One who loved her, her sister-in-law,
Bertha Standifer, Epps, La.

JOHNSON

Birney Johnson left us in October 1929. She was the only darling but God loved her best. We know Jesus had a place in Heaven where she could shine for Him and hold out her little hands for mother and father to come. Brother Claude Asher and Brother Mason, pastor of the Church of God at Weatherford, Texas, conducted the funeral service and her body was laid to rest in the Weatherford cemetery to await the coming of our Lord. She leaves to mourn for her mother and father and many loved ones and friends. We hated to give her up but God loved her best.

The Lord who gave has taken away,
A jewel on earth too bright to stay.
Written by Sister Pearce, Weatherford, Tex.

BOUNDS

The death angel visited the home of Brother and Sister Bounds and claimed for its victim their son. He was taken from the arms of mother and father suddenly while he and four boys were on their way to town. A train hit the car and their lives were taken from them without warning. We know life is uncertain and death is sure.

He was saved when he was eight years of age and joined the Methodist church. He remained a member of that church until his mother and father came into the great Church of God. He was not a member of any church at the time of his death but he loved Holiness. Joe was only a young boy sixteen years of age. His life was not long while here on earth but we know our Joe has crossed over where there will be no more deaths, sorrows, or pains.

He leaves to mourn a father, mother, one brother, two sisters, and many loved ones and friends. We expect to meet him some day where partings will be over. The pastor at Weatherford Church of God conducted the funeral and his body was laid to rest in the Weatherford cemetery to await the coming of Jesus.

When we have gone the last mile of
the way
And our journey here is over
Then we hope to meet our Joe
Where partings will be over.—Written
by Sister Pearce, Weatherford, Texas.

I Feel Encouraged

LOGAN, W. Va.—I have been thinking for some time about writing a testimony thru the dear old Church of God Evangel, the paper I esteem so highly. It is a great comfort to me up here in, or among these Blue Ridge Mountains. I believe I love it better than ever before. It's just food to my soul. I praise the Lord tonight because I still have salvation, am saved from sin, sanctified thru the precious blood of Jesus and the Holy Ghost still abides in my soul. Praise His matchless name! I love the Lord more and more and feel tonight just like traveling on until I reach the pearly gates of the home of the soul, and hear my Lord say, Well done, my faithful one. Then I'll shout and praise Him while the eternal ages roll on and on. Oh glory to God in the highest, and peace and good will toward all men.

I praise Him too for His great healing power. He has healed me so many times, also our two children. They have never taken a dose of medicine but they always call for prayer when they get sick. Our little boy's head broke out with sores and stayed sore for about six months. During the Assembly there came two boils on his head. They were very bad, so I asked Brother Rouse to pray for him. He prayed and in less than six days his head was completely healed, for which I give God all the praise.

We have been in the evangelistic work but are now pastoring here in Logan, W. Va. in the midst of the Blue Ridge Mountains. We like our new work fine. Have a nice, large brick church to worship the Lord in in the beauty of holiness, also a Baby Grand piano to make music on, a very fine bunch of Church of God people, a very humble and honorable State Overseer, Brother E. C. Clark, and a very agreeable District Overseer,

Five Received The Holy Ghost

PITTS, Ga.—I am really glad for God's saving grace and keeping power, glad to know God saw fit to pick me up out of the miry clay of sin and put me on this clean highway of holiness that leads from earth to Heaven. I am saved, sanctified, and filled with the Holy Ghost.

I am young in this way but I can look ahead and see the harvest field white and the laborers so few. I praise the Lord for the good meeting we had last week. Brother S. C. Chambers came thru and ran a week's meeting. Five received the Holy Ghost. I praise the Lord for sending Brother Chambers to Pitts, Ga. and setting up a Church of God. We have about forty-five members here. Brother Padgett is our pastor.

I praise the Lord for His healing power and the light on paying tithes. Pray for me.—C. N. Patterson, Rt. 1.

FOUND REST

STROUD, Okla.—Tonight my mind goes back to the time when I was deep in sin, traveling on the downward road that leads to everlasting destruction. I was without God or hope in the world, running after the things of this world, seeking pleasure and trying to find a remedy for the longing of my heart, but found it not until I got a dip at the fountain that was opened to the house of David for sin and uncleanness. I know but very little about holiness but God in His great love and tender mercy sent one of His servants to our community to hold high this blood stained banner of Jesus, to tell how He left His home in Glory, came to this old sin-cursed world, took upon Him the form of man, walked thru the rough places of life, suffered many, many things and at last was nailed to the cruel cross for my redemption. When this brother began the meeting and I started it was just the idea of having a place to go, or as we called it, "a good time." The brother began to preach, pray and sing some special songs that would sometimes bring tears to my eyes. By and by the time came when I could no longer have a good time at church. Why? Because God began to knock at my heart's door. I would go home at night, go to bed and lay on my pillow and cry because I knew I wasn't prepared to face the judgment and hear the Lord say, "Well done." Oh there was a longing in my heart that God alone did satisfy. I began to seek God and claimed to be saved, but the joy of salvation wasn't there as it is now, although there was a change in my life but that didn't last long. The brother went home and it wasn't long until I began to meddle with the world. I began running after sinful things for pleasure so I soon lost out with God and became a real servant of the devil. Nevertheless, I had a deep desire to be a real Christian. The devil couldn't keep the longing from being there, although he wanted me to put off seeking God until I was older. That was just a dirty trick of the enemy, because God said, "Remember now thy creator in the days of thy youth."

I was deep down in sin, yet God still loved me and His mercies were still extended to me. After a while He, in His tender mercies, sent the same brother back to our country to rally for Jesus, the great King of kings. Again He sent His Holy Spirit to my heart to convict me of my sins. There was something within me crying out for rest and peace. At last conviction got so deep until I came to the harbor, cast my sinful vessel at the feet of Jesus and there I found rest to my weary soul. Tonight I am anchored in Him. Later on I was sanctified and filled with the precious Holy Ghost. Tonight Jesus is the pearl of great price to me. Why? Because I am washed in His blood with the oil in my vessel and on my way rejoicing. I count it a great privilege to serve the Lord. I can say as David of old, I had rather be a doorkeeper in the house of my God than to dwell in the tents of wickedness. Ps. 84:10. As Moses, I choose to suffer with the children of God rather than to enjoy the pleasures of sin for a season. I realize there is a crown of life for the overcoming Christian. Oh how I long to be an overcomer. I want my light to shine out so precious souls around me can see my good work and glorify my Father which is in Heaven. Bless His good name! There are so many precious souls in sin. They don't seem to think about their eternal destination. Oh I want to point them to Jesus, the Lamb of God, that takes away the sin of the world.

Dear saints, as this life is so short, death is sure, and eternity is a long, long time, let us do our best for God and His church. Let us put on the whole armor of God, dress up and be ideal Christians for Him. Oh I long to be more like Jesus, so I need the prayers of all who know the worth of prayer, that I may be true to Jesus until He comes or calls. I realize there is a heaven to gain and a hell to shun.—Your unworthy sister, Miss Ella Hopkins, Rt. 1.

Brother Robert Hill. Pray for our success here this year.—A sister in Christ, Mrs. Earl Paulk.